



City/County Library Committee Meeting

Tuesday, June 16, 2026, at 1:30 PM

City Council Chambers, City Hall (10 3rd Ave SW)

Any person needing special accommodation for the meeting is requested to notify the City Clerk's office at 857-4752.

1. ROLL CALL
2. APPROVE AGENDA
3. APPROVAL OF MINUTES

3.1. APPROVAL OF MINUTES - MAY 20, 2026 & JUNE 10, 2026

It is recommended the committee approve the minutes from the May 20, 2026, and June 10, 2026, meetings.

4. NEW BUSINESS
- 4.1. UPDATED BUDGET AND BUDGET DISCUSSION

- **Randi Monley**
- **Rob Fuller**

5. NEXT MEETING
6. ADJOURNMENT