



City/County Library Committee Meeting

Wednesday, May 20, 2026, at 1:00 PM

City Council Chambers, City Hall (10 3rd Ave SW)

Any person needing special accommodation for the meeting is requested to notify the City Clerk's office at 857-4752.

1. CALL TO ORDER

2. APPROVAL OF MINUTES

2.1. APPROVAL OF MINUTES - MARCH 18, 2026

It is recommended the committee approve the minutes of the March 18, 2026, meeting.

3. NEW BUSINESS

3.1. COMPARE CIRCULATION AND PROGRAM STATISTICS

3.2. UPDATED BUDGET

3.3. BUILDING MAINTENANCE

3.4. REVIEW MOU

4. NEXT STEPS

5. NEXT MEETING

6. ADJOURNMENT