



City/County Library Committee Meeting
Wednesday, March 18, 2026, at 1:00 PM

City Council Chambers, City Hall (10 3rd Ave SW)

Any person needing special accommodation for the meeting is requested to notify the
City Clerk's office at 857-4752.

1. CALL TO ORDER

2. APPROVAL OF MINUTES

2.1. APPROVAL OF MINUTES - FEBRUARY 11, 2026

It is recommended the committee approve the minutes of the February 11, 2026 meeting.

3. NEW BUSINESS

3.1. LIBRARY COMPARISON

- a. Patron Numbers
- b. Programs
- c. Services Provided
- d. Door Count
- e. Staff

3.2. BUDGET

- a. Discussion about budget process
- b. Discussion on budget with two buildings as City Employees
- c. Discussion on budget with two buildings as County Employees
- d. Discussion on budget with one building as City Employees
- e. Discussion on budget with one building as County Employees

3.3. SPACE DISCUSSION — 2018 SPACE ANALYSIS

4. NEXT STEPS

5. UPCOMING MEETING DATE

6. ADJOURNMENT

