



ALPR Committee Meeting

Wednesday, March 4, 2026, at 3:00 PM

City Council Chambers, City Hall (10 3rd Ave SW)

Any person needing special accommodation for the meeting is requested to notify the City Clerk's office at 857-4752.

1. CALL TO ORDER/ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. COMMITTEE WELCOME & OVERVIEW
4. SYSTEM OVERVIEW & DEMONSTRATION
 - 4.1. SYSTEM OVERVIEW & DEMONSTRATION
5. POLICY REVIEW
 - 5.1. AXON LPR POLICY FOR MINOT POLICE DEPARTMENT
6. DATA SUMMARY & SEARCHES PERFORMED COMMITTEE EXPECTATIONS
7. COMMITTEE DISCUSSION
 - 7.1. POTENTIAL CITY COUNCIL RECOMMENDATIONS
8. ADJOURNMENT