



City/County Library Committee Meeting
Wednesday, February 11, 2026, at 10:00 AM
City Council Chambers, City Hall (10 3rd Ave SW)

Any person needing special accommodation for the meeting is requested to notify the
City Clerk's office at 857-4752.

1. INTRODUCTIONS
2. HISTORICAL CONTEXT
3. COMMITTEE CHAIR APPOINTMENT
4. COMMITTEE GOALS
5. QUESTIONS TO CONSIDER
6. PUBLIC COMMENT
7. NEXT MEETING
8. ADJOURNMENT