



State of the City Meeting

Thursday, February 20, 2025, at 1:00 PM

SFA Hall, North Dakota State Fairgrounds (2005 E Burdick Exwy)

Any person needing special accommodation for the meeting is requested to notify the City Clerk's office at 857-4752.

1. STATE OF THE CITY LUNCH

A quorum of the City Council is expected to attend the State of the City lunch at noon.

2. STATE OF THE CITY ADDRESS

A quorum of the City Council is expected to attend the State of the City Address at 1:00 pm.